

BASIC DETAILS

10063--KAMALA RANI SANGHI PUB SCH ABDASA KUTCH-BHUJ GUJ

| | | | |
|---|---|---|---------------------------|
| SCHOOL NAME | KAMALA RANI SANGHI PUB SCH UBDASA KUTCH-BHUJ GUJ | SCHOOL CODE | 10063 |
| ADDRESS | KAMALA RANI SANGHI PUBLIC SCHOOL,SANGHI PURAM, TAL. UBDASA,DISTT. KATCH-BHUJ GUJARAT | AFFILIATION CODE | 430072 |
| PRINCIPAL | MR ARUN KUMAR PANDEY | PRINCIPAL'S CONTACT NUMBER | 7976798930 |
| PRINCIPAL'S EMAIL ID | arun.pandey@sanghiment.com | PRINCIPAL'S RETIREMENT DATE | 31/03/2029 |
| SCHOOL'S CONTACT NUMBER | 2831-274127 | SCHOOL'S EMAIL ID | krsp@sanghiment.com |
| SCHOOL'S WEBSITE | www.school.sanghiment.com | SCHOOL'S FAX NUMBER | 02831274115 |
| LANDMARK NEAR SCHOOL | Inside Sanghi Industries Township | YEAR OF ESTABLISHMENT | 1996 |
| AFFILIATION VALIDITY | 2006 TO 2026 | AFFILIATION STATUS | PROVISIONAL |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH | Sarvodaya Trust | REGISTRATION DATE | 20/12/1996 |
| SOCIETY REGISTRATION NUMBER | E-1273/ka | REGISTRATION VALIDITY | PERMANENT REGISTRATION |
| NOC ISSUING AUTHORITY | Education Department, Govt of Gujarat | NOC ISSUING DATE | 23/12/2005 |
| NO OBJECTION CERTIFICATE | VIEW | NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT | VIEW |

FACULTY DETAILS

10063--KAMALA RANI SANGHI PUB SCH UBDASA KUTCH-BHUJ GUJ

Dated : 15/12/2020

| | | | |
|--|-----|--|----|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 17 | NUMBER OF PGTs | 6 |
| NUMBER OF TGTs | 6 | NUMBER OF PRTs | 5 |
| NUMBER OF PETs | 0 | OTHER NON-TEACHING STAFF | 1 |
| | | NUMBER OF TRAININGS | |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 12 | ATTENDED BY FACULTY SINCE LAST YEAR | 7 |
| WHETHER SPECIAL EDUCATOR APPOINTED? | NO | WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED? | NO |
| HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED? | YES | NUMBER OF NTTs | 1 |

STUDENT DETAILS

10063--KAMALA RANI SANGHI PUB SCH UBDASA KUTCH-BHUJ GUJ

Dated : 08/01/2021

| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL PER CLASS INTAKE | TOTAL NUMBER OF STUDENTS |
|-------|--------------------------|------------------------|--------------------------|
| 1 | 2 | 21 | 33 |
| 2 | 2 | 25 | 50 |
| 3 | 2 | 20 | 40 |
| 4 | 1 | 35 | 34 |
| 5 | 1 | 28 | 27 |
| 6 | 1 | 36 | 36 |
| 7 | 1 | 37 | 36 |
| 8 | 2 | 20 | 40 |
| 9 | 1 | 29 | 29 |
| 10 | 1 | 25 | 25 |
| 11 | 2 | 15 | 15 |
| 12 | 2 | 16 | 16 |

ACADEMIC DETAILS

10063--KAMALA RANI SANGHI PUB SCH UBDASA KUTCH-BHUJ GUJ

Dated : 08/01/2021

SUBJECTS OFFERED FOR CLASS 10

184---ENGLISH LANG & LIT.
165---COMPUTER APPLICATIONS
241---MATHEMATICS BASIC
002---HINDI COURSE-A
041---MATHEMATICS
086---SCIENCE
087---SOCIAL SCIENCE

SUBJECTS OFFERED FOR CLASS 12

055---ACCOUNTANCY
054---BUSINESS STUDIES
043---CHEMISTRY
030---ECONOMICS
301---ENGLISH CORE
302---HINDI CORE
802---INFORMATION TECHNOLOGY
041---MATHEMATICS
042---PHYSICS

INFRASTRUCTURE DETAILS

10063--KAMALA RANI SANGHI PUB SCH UBDASA KUTCH-BHUJ GUJ

Dated : 08/01/2021

| | | | |
|---|------|---|----|
| TOTAL NUMBER OF SITES OF SCHOOL | 1 | TOTAL NUMBER OF BUILDING BLOCKS | 4 |
| TOTAL AREA OF SCHOOL IN SQUARE METRES | 8094 | TOTAL NUMBER OF PLAYGROUNDS | 2 |
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES | 3290 | TOTAL NUMBER OF ROOMS | 42 |
| TOTAL NUMBER OF SMALL-SIZED ROOMS | 12 | TOTAL NUMBER OF MEDIUM-SIZED ROOMS | 08 |
| TOTAL NUMBER OF LARGE-SIZED ROOMS | 13 | TOTAL NUMBER OF MALE REST ROOM | 1 |
| TOTAL NUMBER OF FEMALE REST ROOM | 2 | NUMBER OF GIRLS TOILET | 10 |
| NUMBER OF BOYS TOILET | 12 | NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS | 0 |
| NUMBER OF WASHROOMS FOR FEMALE STAFF | 3 | NUMBER OF WASHROOMS FOR MALE STAFF | 3 |
| TOTAL NUMBER OF LIBRARIES | 1 | NUMBER OF LABORATORIES | 4 |

| | | | |
|---|----------------------|--|----------------------|
| TOTAL NUMBER OF SITES OF SCHOOL | 1 | TOTAL NUMBER OF BUILDING BLOCKS | 4 |
| TOTAL NUMBER OF STUDENT CANTEENS | 0 | TOTAL NUMBER OF STAFF CANTEENS | 0 |
| NUMBER OF WATER PURIFIERS/ROs | 2 | NUMBER OF AUDITORIUMS | 0 |
| NUMBER OF LIFTS/ELEVATORS | 0 | NUMBER OF DIGITAL CLASSROOMS | 4 |
| DOES THE SCHOOL HAVE HOSTEL FACILITY | NO | DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY | YES |
| DOES THE SCHOOL HAVE FIRE EXTINGUISHERS | YES | DOES THE SCHOOL HAVE SPRINKLERS | NO |
| DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED? | YES | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | NO |
| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB | 20 | DOES THE SCHOOL HAVE WEB SERVERS | YES |
| DOES THE SCHOOL HAVE A BOUNDARY WALL? | YES | IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS? | YES |
| DOES THE SCHOOL HAVE CLINIC FACILITY? | NO | DOES THE SCHOOL HAVE A STRONG ROOM? | NO |
| DOES THE SCHOOL HAVE A GYMNASIUM? | NO | IS YOUR SCHOOL WI-FI ENABLED? | NO |
| PROVISION OF WEB BASED LEARNING PROGRAMS? | YES | DOES THE SCHOOL HAVE FIRE ALARMS? | YES |
| DOES THE SCHOOL HAVE SPORTS FACILITY? | YES | DOES THE SCHOOL HAVE INDOOR GAMES FACILITY? | YES |
| DOES THE SCHOOL HAVE A SWIMMING POOL? | NO | DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY? | NO |
| TOTAL NUMBER OF BUSES OWNED | 0 | TOTAL NUMBER OF BUSES HIRED | 0 |
| TOTAL NUMBER OF VANS/MATADORS | 0 | TOTAL NUMBER OF DRIVERS | 0 |
| NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY | 0 | NUMBER OF ACTIVITY ROOMS | 2 |
| NAME OF TRANSPORT COORDINATOR | Not applicable | TRANSPORT COORDINATOR CONTACT | 0 |
| BUILDING SAFETY CERTIFICATE | VIEW | TRANSPORT SAFETY CERTIFICATE | VIEW |
| ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? | YES | IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY? | NO |

LOCATION DETAILS

10063--KAMALA RANI SANGHI PUB SCH UBDASA KUTCH-BHUJ GUJ

Dated : 10/10/2020

| | | | |
|---------------------------|-----------------------------|---|-----|
| NEAREST NATIONALISED BANK | State Bank of India, Naliya | DISTANCE OF BANK FROM SCHOOL IN KM | 45 |
| NEAREST BUS STATION | Sanghipuram | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM | 1 |
| NEAREST RAILWAY STATION | Bhuj | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 135 |
| NEAREST AIRPORT | Bhuj | DISTANCE OF AIRPORT FROM SCHOOL IN KM | 135 |
| NEAREST HOSPITAL | Sarvodaya Healthcare Centre | DISTANCE OF HOSPITAL FROM SCHOOL IN KM | 0.1 |
| NEAREST POLICE STATION | Vayore | DISTANCE OF POLICE STATION FROM SCHOOL IN KM | 22 |
| NEAREST METRO STATION | | DISTANCE OF METRO FROM SCHOOL IN KM | |

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

10063--KAMALA RANI SANGHI PUB SCH UBDASA KUTCH-BHUJ GUJ

Dated : 06/10/2020

| | | | |
|--|-----|---|------------|
| WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? | NO | WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL? | NO |
| WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC? | NO | WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES? | YES |
| WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE? | YES | WHETHER ORGANIC WASTE IS BEING RECYCLED? | NO |
| WHETHER WASTE PAPER IS RECYCLED? | NO | WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS? | YES |
| WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE? | YES | WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE? | NO |
| WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT? | YES | WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS? | NO |
| WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN? | NO | WHETHER SCHOOL IS USING SOLAR ENERGY? | NO |
| WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED? | YES | WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? | YES |
| WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? | YES | WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL? | YES |
| WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS? | YES | WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR? | YES |
| WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED? | YES | TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS) | 55 |
| TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS) | 0 | TARGET DATE FOR STOPPING USE OF POLYTHENE | 10/31/2020 |

OTHER VITAL INFORMATION

10063--KAMALA RANI SANGHI PUB SCH UBDASA KUTCH-BHUJ GUJ

Dated : 10/10/2020

10th BOARD PASS

PERCENTAGE 100/87.9/100
(2014/2015/2016)

NAME OF
WELLNESS/ACTIVITY NO
TEACHER

CONTACT NUMBER OF
GRIEVANCE/COMPLAINT 9909961407
REDRESSAL OFFICER

NAME OF HEAD OF
SEXUAL HARASSMENT Mrs Bela Singhi
COMMITTEE

EMAIL ID OF HEAD OF
SEXUAL HARASSMENT singhibela@gmail.com
COMMITTEE

CONTACT NUMBER OF
CONTACT PERSON IN 7976798930
CASE OF EMERGENCY

TOTAL NUMBER OF
DOCTORS IN SCHOOL 0
CLINIC

TOTAL NUMBER OF BEDS 0
IN SCHOOL CLINIC

DO THE TEACHERS GET
PROPER GRADE LIKE YES
PGT/TGT AS PER THE
CLASSES THEY ARE
ENTITLED TO TEACH?

DOES THE SCHOOL HAVE YES
EPF FACILITY FOR STAFF

MODE OF SALARY
PAYMENT bankpayment

12th BOARD PASS

PERCENTAGE 100/100/88.9
(2014/2015/2016)

NAME OF
GRIEVANCE/COMPLAINT Mr V P Verma
REDRESSAL OFFICER

EMAIL ID OF
GRIEVANCE/COMPLAINT vijay.verma@sanghicement.com
REDRESSAL OFFICER

CONTACT NUMBER OF
HEAD OF SEXUAL 8146040005
HARASSMENT
COMMITTEE

NAME OF CONTACT
PERSON IN CASE OF Dr Arun Kumar Pandey
EMERGENCY

EMAIL ID OF CONTACT
PERSON IN CASE OF arun.pandey@sanghicement.com
EMERGENCY

TOTAL NUMBER OF
NURSES IN SCHOOL 0
CLINIC

LEVEL OF INVOLVEMENT
OF SCHOOL IN CBSE ACTIVE
ACTIVITIES

DO THE TEACHERS AND
STAFF GET THEIR YES
SALARY WITHIN FIRST
WEEK OF THE MONTH?

EPF REGISTRATION
NUMBER GJ/RAJ/0041290

NAME OF BANK WITH
SALARY ACCOUNT State Bank of India

| | | | |
|-----------------------|----------------------|----------------------|----------------------|
| 10th BOARD PASS | | 12th BOARD PASS | |
| PERCENTAGE | 100/87.9/100 | PERCENTAGE | 100/100/88.9 |
| (2014/2015/2016) | | (2014/2015/2016) | |
| ARE THE SCHOOL | | PARENT TEACHERS | |
| ACCOUNTS AUDITED | YES | ASSOCIATION AS PER | YES |
| REGULARLY? | | NORMS | |
| ACADEMIC SESSION | APRIL TO MARCH | VACATION PERIOD | MAY TO JUNE |
| AUDITED BALANCE SHEET | VIEW | STAFF STATEMENT OF | VIEW |
| OF SCHOOL | | SCHOOL | |
| INCOME AND | | ACADEMIC CALENDAR OF | VIEW |
| EXPENDITURE | VIEW | SCHOOL | |
| STATEMENT | | | |

BEST PRACTICES OF SCHOOL

1. Remedial classes for slow learners. 2. Doubt clearing session for the students of X & XII. 3. 5 new classrooms (6mX8 m) have been added 4. A Unit of NCC - Naval Wing started and the training has commenced.

OTHER INFORMATION

| | | | |
|---|-----------------------|---|-----|
| MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY | YES | WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)? | YES |
| WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)? | YES | WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ? | YES |
| WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)? | YES | WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)? | YES |
| WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)? | YES | WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)? | YES |
| WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ? | YES | NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI | 15 |
| PEDAGOGICAL PLAN | | | |
| ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES | IV,VI,VII,IX,X,XI,XII | WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ? | NO |
| NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY | 6 | | |

FEE STRUCTURE OF SCHOOL

10063--KAMALA RANI SANGHI PUB SCH UBDASA KUTCH-BHUJ GUJ

Dated : 10/10/2020

| CLASS | ADMISSION FEE (in Rupees) | TUITION FEE (in Rupees) | YEARLY DEVELOPMENT CHARGES (in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees) |
|------------------|------------------------------|----------------------------|---|---|
| PRIMARY | 855 | 855 | 0 | 0 |
| MIDDLE | 1090 | 1090 | 0 | 0 |
| SECONDARY | 1330 | 1330 | 0 | 0 |
| SENIOR SECONDARY | 1330 | 1330 | 0 | 0 |

PHOTO OF SCHOOL

10063--KAMALA RANI SANGHI PUB SCH UBDASA KUTCH-BHUJ GUJ

Dated :

SCHOOL PHOTOS

GEO-TAGGED PHOTO

PLAYGROUND PHOTO

LIBRARY PHOTO

SCIENCE LAB PHOTO

PHYSICS LAB PHOTO

CHEMISTRY LAB PHOTO

BIOLOGY LAB PHOTO

TOILET PHOTO

ADDITIONAL INFORMATION

10063--KAMALA RANI SANGHI PUB SCH UBDASA KUTCH-BHUJ GUJ

Dated : 10/10/2020

| | |
|---|-------------|
| U-DISE CODE | 24010715801 |
| SCHOOL LOCATED IN RURAL OR URBAN AREA | RURAL |
| HABITATION NAME/MOHALLA | SIL Colony |
| VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN) | Sanghipuram |
| VILLAGE PANCHAYAT NAME (FOR RURAL) | Motiber |
| PIN CODE | 370655 |
| CLUSTER RESOURCE CENTER NAME | Motiber |
| CD BLOCK MANDAL/TALUKA NAME | Abdasa |
| EDUCATIONAL ZONE/MANDAL/TALUKA NAME | Abdasa |
| ASSEMBLY CONSTITUENCY | Abdasa |
| MUNICIPALITY | No |
| IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD | YES |
| IS THIS A SPECIAL SCHOOL FOR CWSN | NO |
| IS THIS A SHIFT SCHOOL | NO |
| IS THIS A RESIDENTIAL SCHOOL | NO |
| TYPE OF RESIDENTIAL SCHOOL | |
| IS THIS A RELIGIOUS MINORITY SCHOOL | NO |
| TYPE OF RELIGIOUS MINORITY SCHOOL | |
| NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR | 0 |
| NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR | 0 |
| NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR | 1 |

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

10063--KAMALA RANI SANGHI PUB SCH UBDASA KUTCH-BHUJ GUJ

Dated : 10/10/2020

| | |
|---|---------------------|
| NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR | 242 |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) | 6 |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) | 7 |
| ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? | YES |
| ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? | YES |
| NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) | 0 |
| NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) | 0 |
| NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) | 0 |
| HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? | YES |
| LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE | English, Hindi, Guj |
| OPTIONAL | |
| IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL | NO |
| NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR | 2 |
| WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN | NO |
| WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS | |
| BANK NAME Not Applicable | |
| ACCOUNT HOLDER'S NAME Not Applicable | |
| BANK ACCOUNT NUMBER 0 | |
| IFSC CODE Not Applicable | |
| WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? | NOT RECEIVED |
| WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? | NO |
| WHETHER TLE RECEIVED FOR EACH GRADE? | NO |
| WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? | YES |
| ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL | NO |

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

10063--KAMALA RANI SANGHI PUB SCH UBDASA KUTCH-BHUJ GUJ

Dated : 10/10/2020

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 243

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL
MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC [VIEW](#)

PHYSICAL FACILITIES AND EQUIPMENTS

10063--KAMALA RANI SANGHI PUB SCH UBDASA KUTCH-BHUJ GUJ

Dated : 10/10/2020

NUMBER OF CLASSROOMS BY CONDITION

| PUCCA | PARTIALLY PUCCA | KUCHCHA | TENT |
|-------|-----------------|---------|------|
|-------|-----------------|---------|------|

Good Condition

| | |
|---|-----|
| IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? | YES |
|---|-----|

| | |
|--|-----|
| IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? | YES |
|--|-----|

| | |
|---|-----|
| IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? | YES |
|---|-----|

| | |
|---|-----|
| IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? | YES |
|---|-----|

| | |
|------------------------------|-----|
| IS STAFF QUARTERS AVAILABLE? | YES |
|------------------------------|-----|

| | |
|--|-----|
| IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? | YES |
|--|-----|

| | |
|--------------------------------------|-----|
| IS ELECTRICITY CONNECTION AVAILABLE? | YES |
|--------------------------------------|-----|

| | |
|--|-----|
| IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? | YES |
|--|-----|

| | |
|-----------------------------|-----|
| IS LCD PROJECTOR AVAILABLE? | YES |
|-----------------------------|-----|

| | |
|------------------------------|---|
| NUMBER OF AVAILABLE PRINTERS | 2 |
|------------------------------|---|

| | |
|-----------------------------|-----------|
| SPEED OF AVAILABLE PRINTERS | 20-40 PPM |
|-----------------------------|-----------|

| | |
|----------------------------------|---|
| NUMBER OF PHOTOCOPIERS AVAILABLE | 1 |
|----------------------------------|---|

| | |
|--------------------------|-----|
| IS LEASE LINE AVAILABLE? | YES |
|--------------------------|-----|

| | |
|------------------------------------|-----|
| SPEED OF LEASE LINE (IF AVAILABLE) | 512 |
|------------------------------------|-----|

| | |
|-----------------------|-----|
| IS SCANNER AVAILABLE? | YES |
|-----------------------|-----|

| | |
|---------------------------------------|----|
| IS RAIN WATER HARVESTING IMPLEMENTED? | NO |
|---------------------------------------|----|

ENROLLMENT INFORMATION

10063--KAMALA RANI SANGHI PUB SCH UBDASA KUTCH-BHUJ GUJ

Dated : 10/10/2020

CATEGORY WISE STUDENTS

| CLASS | GENERAL | SC | ST | OBC |
|------------------|---------|----|----|-----|
| PRIMARY | 118 | 21 | 9 | 50 |
| MIDDLE | 69 | 7 | 4 | 18 |
| SECONDARY | 37 | 3 | 0 | 14 |
| SENIOR SECONDARY | 19 | 2 | 0 | 10 |

MINORITY GROUP WISE STUDENTS

| CLASS | MUSLIM | CHRISTIAN | SIKH | JAIN | OTHERS |
|------------------|--------|-----------|------|------|--------|
| PRIMARY | 9 | 0 | 0 | 1 | 188 |
| MIDDLE | 12 | 0 | 1 | 0 | 100 |
| SECONDARY | 10 | 1 | 0 | 0 | 43 |
| SENIOR SECONDARY | 5 | 0 | 0 | 0 | 26 |

CHILDREN WITH SPECIAL NEEDS

| CLAS S | VISUAL IMPAIRMEN T | SPEECH IMPAIRMEN T | LOCOMOTIV E IMPAIMENT | HEARING IMPAIRMEN T | CEREBRA L PALSY | LEARNING DISABILIT Y | AUTIS M | MULTIPLE DISABILITIE S |
|-----------|--------------------------|--------------------------|-----------------------------|---------------------------|--------------------|----------------------------|------------|------------------------------|
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 00 | 0 | 00 | 00 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 | 0 | 0 | 0 | 00 | 0 |
| 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

MID DAY MEAL INFORMATION(Only for Government and Aided Schools)

10063--KAMALA RANI SANGHI PUB SCH UBDASA KUTCH-BHUJ GUJ

Dated : 07/10/2020

STATUS OF KITCHEN SHED(If meal prepared NOT AVAILABLE SOURCE OF MDM(If meal not prepared in school) OTHERS

SPORTS INFORMATION

10063--KAMALA RANI SANGHI PUB SCH UBDASA KUTCH-BHUJ GUJ

Dated : 07/10/2020

☐ AE ☒ ATHL ☐ BASK ☒ C ☐ FOOT ☒ HA ☐ JU ☒ KH ☐ SWIM ☐ T ☒ VOLL
 ROBICS ETICS ETBALL HESS BALL NDBALL DO O KHO MING TENN EYBALL
 IS
☐ AR ☒ BAD ☐ BOXI ☒ C ☒ GYMN ☐ HO ☒ K ☐ SH ☐ TAEK ☐ T ☒ YOG
 CHERY MINTON NG RICKE ASTICS CKEY ABADD OOTING WONDO ENNI S A

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

10063--KAMALA RANI SANGHI PUB SCH UBDASA KUTCH-BHUJ GUJ

Dated : 07/10/2020

FACILITY PROVIDED TO PRIMARY STUDENTS

| FACILITY | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | 0 | 0 | 0 | 0 | 0 |
| FREE UNIFORMS | 0 | 0 | 0 | 0 | 0 |
| STATE DEFINED INCENTIVES | 0 | 0 | 0 | 0 | 0 |

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

| FACILITY | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | 0 | 0 | 0 | 0 | 0 |
| FREE UNIFORMS | 0 | 0 | 0 | 0 | 0 |
| STATE DEFINED INCENTIVES | 0 | 0 | 00 | 0 | 0 |

FACILITY PROVIDED TO CWSN STUDENTS

| FACILITY | ELEMENTARY | SECONDARY | HIGHER SECONDARY |
|-------------------|------------|-----------|------------------|
| BRAILL BOOKS/KITS | NA | NA | NA |
| LOW VISION KIT | NA | NA | NA |
| BRACES | NA | NA | NA |
| CRUTCHES | NA | NA | NA |
| WHEEL CHAIRS | NA | NA | NA |
| CALIPERS | NA | NA | NA |
| TRI CYCLES | NA | NA | NA |

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